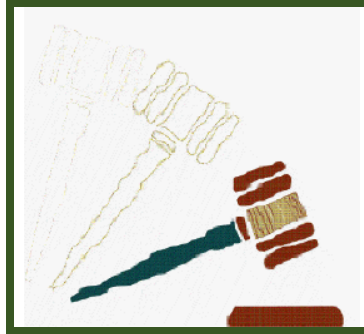


**ISAPHLUKO SESISHIYAGALOMBILI
USUKU LOKWAHLULELWA**



- UKUBUKA NGOKUJWAYELEKILE USUKU LOKWAHLULELWA
- KUNGABE KUWUMBHALO OYINGCWELE?
- ISIMO ESILAWULA ISIVUMELWANO, UKWAHLULELWA KANYE NOSUKU, UKUCHAZA UKUTHI KUSHO UKUTHINI
- IZINSUKU EZININGI ZOKWAHLULELWA EZIQONDISWE EMIBHALWENI EYINGCWELE
- USUKU LOKUQALA LOKWAHLULELWA KANYE NEMIPHUMELA YALO
- OKUNYE UKUBEKWA
- UMAHLULELI
- UKWAHLUKA KOKWAHLULELWA OKUZAYO
- UKUFANA NOKUNGAFAANI KOKUQALA NOKWESIBILI UKWAHLULELWA
- UMHLABA WANAMUHLELA NOKUBOPHEZELEKA UKUNGENELELA OKUBILI NOKWAHLULELWA KANYE NOKUTHINTEKA KWAKHO
- UBUBANZI NOKUHLUKANA OKULINGANISWE KOKUZAYO UKWAHLULELWA
- NANGENDLELA ABAPROFETHI KANYE NABAPOSTOLI ABAKUBONA NGAYO



*“Njengoba umisile usuku ozakwahlulela ngalo izwe
ngokulunga komuntu ammisele lokho,
enika bonke ithemba ngokumvusa kwabafileyo.”*

*“Kepha uma umuntu ona sinoMmeli kuYise,
uJesu olungileyo.”*

*“Ngokuba noYise kahluleli muntu ukunike
iNdodana konke ukwahlulela.”*

Izenzo 17:31; 1Johane 2:1; NgokukaJohane 5:22

Umbono ongakhanyi futhi ongacacile ngokukhulu nokunamandla mayelana nosuku lokwahlulelwa.

Umbono ojwayele ukunakwa ukuthi uKrestu uzofika emhlabeni uhleli phakathi kwamasinagoge aphakeme, futhi uzobizela abangcwele kanye nezoni ngamazanga futhi ababeke phambi kwakhe ukuba bahlulelwe, phakathi nendawo phezulu ngokunyakaziswa kwendalo—ukuzamazama komhlaba, ukuvuleka kwamathuna, ukuhlephuka kwamadwala nokudilika kwezintaba.

Lokhu kuthuthumela kwezoni ziyolethwa ekujuleni kwengunaphakade lobuhlungu ukuzwa izono zabo nokulungiselelwa kwazo ukuzwakala ezweni lonke, kuphela ukubuyiselwa futhi kwingunaphakade kokungemusa nesimo esingayikuvimbeka; futhi lokhu abangcwele beyolethwa besuka ezulwini ukufakazela ukungathokozi ukulahlekelwa ithemba kokufa, ukuzwa futhi isinqumo kumacala abo, futhi babuye.

Ngokulawula kokubhalwe phansi, bonke bathola izijeziso zabo bahlomula ngokufa, futhi lokhu, ngendlela yokuhlukanisa phakathi kwezinto ezimbili ezifanayo ngokujwayelekile kubizwa ukwahlulela okujwayelekile, impela kuwukuphinda kwalokho kwahlulelwa okukuqala, kepha ngokungenhloso ekholakalayo, njengalokhu bezitshela ukuthi isinqumo esingsokugcina futhi asinakushintshwa ekwenzakaleni kokufa.

Kumele ngabe isikhathi sonke sinikezelwe kulomsebenzi omkhulu wokwahlulela izinkulungwane kungusuku lonke amahora angamashumi amabili nane. Ukusetshenziswa kwemicabango nemibono ngamazwi kungesikhathi singakanani kulethwe eBrooklyn Cogregation kwazakalisa ukubona okujwayelekile kulesisifundo ithintekile ukunika incazelo ejulile ngokwenzekile ngomsebenzi wosuku lokwahlulelwa, likuveza njengokuphelele kokukaliwe kosuku olulodwa olujwayelekile.



Lokhu ngumbono odelelayo, futhi uphumile ekuthuleni lapho abantu benona ngeso elilodwa ngezwi elikhuthazayo. Libhalwe lisuswa kokuchaza impela ngendaba emfushane esifundisa ngezimvu nezimbuzi zikaNkulunkulu wethu. (Ngokuak Mathewu 25:31-46) kusibonisa ubulima obuphindiwe ekuzameni ukucinelela ukuhlaziya okusobala ngaphezu kokusebenzisa amazwi angajwayelekile.

Indaba emfushane ibe inkulumo eqondile, kepha impela isibonelo esichaza iqiniso ngokuthile okuwukuthi ngokukhulu ukuhlonipha kuyathandeka. Uma lezindaba ezimfishane nezilula zazishiwo ngokusobala ngendlela ukwahlulwa kuyokwenzeka ngayo, kuyokwenzeka futhi kwizimvu nezimbuzi ezingajulile ngendlela okufundeka ngayo, futhi hhayi njengakubantu nhlobo.

Ake manje sizibuke kwezinye izifundo anye nakweminye imibono ezwakalayo nomsebenzi anye nomphumela yosuku oluhle lokwahlulelwa uJehova alukhombile, ngokuzwakala futhi nezifundo eziphelelisayo nazo zonke izindaba ezimfushane ezifundisa ngemibono yenkolo futhi zivumele.

Igama ukwahlulela likhombisa kakhulu kunokulula indlela okwenziwa ngayo ngesinqumo esithathwa emva kokubheka okuningi kuhlanganisa nombono wecala anye nesinqumo kusukela kulocala. Futhi lokhu kuyiqiniso hhayi kuphela ngokwesilungu igama ukwahlulela, kodwa futhi nangezama lesigreek ngokuhlaziya.



Igama usuku, ngokubili izifundo eziyingcwele kanye nokusetshenziswa okujwayelekile, kepha kakhulu kujwayelekile ukusetshenziswa ukumela isikhathi esiyishumi nambili noma amahora angamashumi amabili nane, kukhombisa ngempela nanoma ngakuphi ukukhanya noma isikhathi esibalulekile kanjengo kukhuluma ngezinsuku zika Noah, usuku luka Luther, usuku luka Washington, futhi naseBhayibhelini isikhathi esiningi sokwakhiwa sibizwa ngosuku, lapho sifuna ngakho “usuku uJehova enza ngalo izulu nomhlaba” (Genesis 2:4) — eside isikhathi esiqondile impela.

Siphinde sifunde “ngosuku lokulingwa ehlane”—iminyaka engamashumi amane (Heb 3:8,9) “usuku lwensindiso” (2 KwabaseKorinte 6:2) siphinde futhi nangosuku lokuphindiselela kuJehova,” usuku lolaka futhi “usuku losizi”—lokhu kusho isikhathi seminyaka engamashumi amane esisondele kwisikhathi samaJuda—siphinde futhi sifunde “ngosuku lukaKrestu,” usuku lokwahlulelwa “nosuku lwakhe luhlobene nesikhathi seMillennial, lapho u Mesiya eyobusa khona abuse futhi ahlulele izwe ngokulunga eyonikezela izigwebo kanye nokuba setilongweni.

Futhi lesosikhathi sibhaliwe: Njengoba umisile usuku azakwahlulela ngalo izwe ngokulunga ngomuntu ammisile lokho enika bonke ithemba ngokumvusa kwabafuleyo, iNkosi yaMakhosi, uMbusi wababusi. (Izenzo 17:3, 1 Thimothewu 6:15)

Kungani kumele lolusuku lokwahlulela lube olweshumi nambili noma amashumi amabili nane, ngesikhathi sibona ukuchaza ngokubanzi ngegama usuku kwizehlakalo ezifanayo, kungaphezu kokuqonda, ngaphandle uma bekholelwe into abangayitholanga isiqiniseko sokuthi iqiniso lokho ngabe bathathwe amasiko, ngaphandle kobufakazi obugcwele noma ucwaningo.

Labo ngokuqikelela abayobheka ngokuphelele ngokulandelana ebhayibhelini ngokwazisa ngosuku lokwahlulela, futhi baqaphele uhlobo kanye nenani lomsebenzi okumelwe ufezwe ngalesisikhathi, ngokufushane bazobona ubulima nokungazwakali ngokubona okujwayelekile, futhi isidingo sokunikeza igama usuku ukukhombisa okubanzi.

Ngesikhathi izifundo ezingcwele zikhuluma ngokwahlulelaokuhle noma icala lekusasa, futhi kuyobonisa ukuthi ngamanani amakhulu abantu kumele aqedele icala futhi nokugwetshwa ngalolosuku, bayafundisa ukuthi futhi kunezinye izinsuku zokwahlulela ngalesikhathi abezinga elithile bake baya ecaleni.



Ukwahlulelwa kokuqala [icala kanye nokugetshwa] kwakusekuqaleni, ensimini yaseEden, uma ngokugcwele ngokwabantu, ngokubamela kumakhanda abo, uAdam, wama ekwahlulelweni phambi kukaNkulunkulu. Imiphumela yalelocala isinqumo esathathwa emva kokuzwa nokwahlulelwa nokwenzekile—Ukwaphula umthetho, ukungalaleli, impilo engafanele ukuhlonishwa; futhi inhlawulo abaphushelwe kuyo ayilindelekenga kwakuwukufa “uyakufa nokufa.” (Genesis 2:17) “Ngakho bonke kuAdam babemelwe ukufa.”

Leso isikhathi secala ensimini yaseEden kwakuwusuku lokuqala lokwahlulelwa kwezwe, futhi isinqumo somahluleli (uJehova) akukaze selokhu baphoqelwa.

**“Ulaka lukaNkulunkulu lambuliwe ezulwini ukumelana nokungalungi”
kungabonakala kulo lonke uhlelo lemingcwabo.**

Ithuna ngalinye liwubufakazi kulokho. Kuzwakala ebunzimeni nasebuhlungwini esibuzwile konke lokho sifinyelele kwicala lokuqala nokugwetshwa kokuqala okulungile kukaNkulunkulu lokhu kuyimpilo engafanele ukuhlonishwa futhi ngokusempeleni izibusiso zinikezelwa kwindoda uma ilalela ngokuthandwa uNkulunkulu kepha abantu bazotholwa ngokugwetshwa kwecala lokuqala ngokuhlawulelwa bonke, lokhu umhlengi omuhle uzonikezela.

Bonke bamele baphulwe ethuneni nasekugwetshweni kokufa—ukuphazamiseka—ekuboneni lokuhlazeka okungasayuku hlengeka akusamele kuthathwe njengokufa okugcwele, umqondo wangunaphakade wezwi, kepha okungenani ukulala okwesikhashana, ngokuba ngokusa kweMillenial bonke bayovuswa ngokuphila—umnikazi uyophelelisa konke kuyakuba kuphela ibandla elikholwa uKrestu ngokungenjani sebekhululiwe noma “baphulile” kwingempela lokugwetshwa nokujeziswa, ukwaphulwa kwabo akukabi ngokuqinisekiswa kepha kupheal kuqinisekiswa ukukholwa “sihlengiwe ngethemba” kuphela.

Empeleni ukukhululwa kwethu kulenhlawulo yokufa (ukukuzwa kuAdam futhi ukwaphula kukho ngokufinyelela kuKrestu) akuzuzwakala ngokugcwele kuze kufike ukusa kokuvuka ekufeni, lapho siyagculiseka ekuvukeni nokufanayo nokoMhlengi.

Ngokuyiqiniso thina esize ekwazini ngohlelo olumangalisayo lukaNkulunkulu kuKrestu “siphulile kwinkohlakalo le esakhona ezweni” sikude ekufakazeni ukuthi abanye abayikulibona ikusasa nethemba lokwaphula, kunalokho kufakazela ukuphambana kwelokhu; njengalokhu sizithelo zokuqala kuNkulunkulu zezidalwa zakhe.

Ukuphula kwethu ekufeni kuAdam ekuphileni kuKrestu kepha kuwukuzwa kancane ukuhlengwa ekoneni ubani ofisa ukulethwa ekubeni isinqgila sokufa nakwinkululeko yempilo yangempela kubobonke labo uNkulunkulu azakubabona njengamadodana.

Bonke labo abayo lethwa kusulela ekufeni kuya ekupheleni, kungenandaba nezinga lendalo uNkulunkulu anikezele amadodana akhe ezinhlelweni ezahlukene. Izikhathi sezimfundiso zikaKrestu usuku lokuhlola impilo noma ukufa kulabo ababizelwe kwindalo yokuxhumana noNkulunkulu.

Kepha uNkulunkulu ukhombe usuku, lapho eyakwahlulela izwe. Kuyokwenzeka kanjani lokho? Kungabe uNkulunkulu useshintshe umqondo? Usahlanganisile ukuthi isinqumo sakhe kwicala kwindoda yokuqala kanye nesigwebo kwakunjengokungalingani, kwakungaphezu kobuhlungu, lokhu manje ehlanganisa ukwahlulela izwe ngalinye na? Cha: Kwakungenjalo, kumele singabi nokuqinisekisa okuncono kwisinqumo nje esikhathini esizayo kwicala kunokudlulile.

Akusikho ukuthi uNkulunkulu wathatha isinqumo sakhe ngokwahlulela okokuqala ngokungalingani, kepha wayezinikezele ukuhlakazeka okungayikulungiseka kwinhlawulo yokwahlulelwa ngaphansi kakhulu kwizimo zokuthandwa esizweni sonke bonke abathola ukwazi ngesono kanye nemiphumela yaso.

UNkulunkulu akazange ashitshe nokuncane kwinhloso yakhe yangempela, kulokhu akwenza ngaphambi kokuba kuqale umhlaba ngokucacile wasazisa ukuthi akashitshi, futhi nakancane akalिसusi icala.

Uyakujezisa ngokugcwele njengalokhu ememezele ngakho. Futhi lokho kujezisa ngokugcwele kunikezelwe wuMhlengi noma ummeli lo uNkulunkulu ngokwakhe wamnikezela—uJesu Krestu, yena, “ngomusa kaNKulunkulu kwazwakala ukufa noma kuyiphi indoda.”

Inkosi yethu inikezela ngenhlawulo enkulu kuAdam nebala lakhe. Lokhu kunikezela kumabandla ngaphansi isivumelwano kwabaningi kokuhlawula. (Amahubo 50:5; KwabaseRoma 12:1).

Ezweni kuyakufa ngaphansi kwesivumelwano esisha—kwabaseRoma 14:9; Heberu 10:16; Jeremiya 31:31.

Ngokuqhubeka saziwe ukuthi uma uNkulunkulu enika umuntu ngamunye ukuhlolisisa, kuyakuba ngaphansi kukaKrestu njengo Mahluleli, lo uJehova kuzohlonipha kuziqhayise ngoba ngokulalela kwakhe nasekufeni imbala ngokusindiswa kwethu uNkulunkulu umphakamisele phezulu, empeleni nasekuxhumaneni kwindalo kaNkulunkulu, lokhu ezoba iNkosi kanye noMhlengi (Izenzo 5:31) lokhu uzokwazi ukuvuka ekufeni futhi unikezelwe ukwahlulela kulaba abathenga ngegazi lakhe.

UNkulunkulu unikezele ngethemba konke ukwahlulelwa kwiNdodana yakhe, futhi emnikezele wonke amandla asezulwini nasemhlabeni. Johane 5:22

Kuwukuphakamisa impela, kuwukudumisa uKrestu, owathanda izwe kangaka wanikela ngenhlawulo enkulu impilo yakhe, ubani ozoba uMahluleli womhlaba kwisithembiso esizayo nokuhlolisisa. Futhi kunguJehova uqobo lwakhe omthumele kulelohovisi, ngaleyonhloso.

Njengalokhu ngokucacile kuyisimemezelo semibhalo eyingcwele, akunanto ethusayo noma esabekayo, kepha ekuphambaneni kunokukhulu ukujabulela ohlangothini kwakho konke, ekulangazeleleni usuku lokwahlulela.

Uhlobo lomahluleli ngokugculiseka kuqinisekisa ukuthi ukwahlulelwa kuzoba umusa, futhi ngokumele kubhelisiswe ngokudinga ukunakelelwa kubobonke, kuze kube abafisa futhi abalalelayo babuyiselwe ekuphelelisweni nasempeleni yabo eyalahleka ensimini ya Eden.

Umahluleli, ezikhathini ezihlale isikhathi eside, kwakunguye olawula nonikezela ukulingana nokukhulula abacindezelwe. Qaphela, ngesibonelo, kanjani, nini ngaphansi kwengcindezelo kwizitha zabo ngoba bone kakhulu phambi kukaNkulunkulu, uIsrael kwakuyisikhathi futhi kukhululwa, futhi kubusiswa ngokuphakamisela phezulu abahluleli.

“Kepha uma sifunda, kepha abantwana bakwa Israel bakhala kuJehova, uJehova wabavusela abantwana bakwa Israel umsindisi, owabasindisa, ...Otheniyeli indodana kaKenazi, umnewabo kaKabeli uMuya kaJehova, waya phezu kwakhe,wahlulela uIsrael, waphuma impi, futhi waphakamisa izwe lase liba nokuthula iminyaka engamashumi amane.” (Abahluleli 3:9-11)

Kepha noma umhlaba isikhathi eside ubungaphansi kwamandla encindezelo kwezitha, uSathane, noma ngokushesha lowo owathenga izono zabo bonke ngegazi lakhe uzothatha ngamandla akhe abuse futhi.

Uzoletha futhi ahlulele labo abathandayo ukubahlenga. Ngalesi siphetho zonke iziprofetho ezimemezelwayo zikholeke.

**Kubhaliwe “Uyakwahlulelwa izwe ngokulunga nezizwe ngobuqotho.”
Amahubo 98:9**



Lokhu kwahlulela okuzayo kuyokuba emigomweni efanayo nasekuqaleni. Umthetho ofanayo ngokulalela uzakuvezwa, ngokuhlomula okufanayo kwempilo, futhi nokufanayo nokujeza, okufanayo nokufa.

Njengoba icala lokuqala seliqalile, laqhutshezelwa, futhi kufike kuvuthondaba ngesigwebo, futhi nokwesibili futhi isigwebo kuyoba ukuphila kwabalungileyo, ukufa kwabangalungile.

Icala lesibili liyobe lithandeka kunelokuqala, ngenxa yokwani okutholakele ngaphansi kwemiphumela yecala lokuqala. Ngokungafani kwecala lokuqala, ical lesibili kuyoba ileli noma iyiphi indoda iyoma ihlolwe ngayodwana futhi hhayi omunye umuntu.

Akukho okuyofa ngenxa yesono sikaAdam, noma ngoba kuyindlalifa ngokungagculisi. Akuzushiwo futhi

“Oyise badlile izithelo zomvini ezimuncu amazinyo abantwana abushielelezi bonke abantu abazidla izithelo zomvini ezimuncu amazinyo abo ayakuba buthuntu.”

“Umphefumulo owonayo uyakufa.” (Hezekeli:18:4; Jeremiya 31:29,30)

Futhi kuyakuba iqiniso ngomhlaba ngalesiyakhathi nokuyikho ebandleni manje lokhu indoda ngeke yahlulelwe kwakumele njengalokho umuntu anakho, kunge njengalokho angenakho. (2 Korinte 8:12)



Ngaphansi kokubusa kukaKrestu, umuntu kancane ngokungajahi uzofundiswa qeqeshwe futhi benziwe gothokuze kufike ekupheleni, futhi uma sekufike ekupheleni okuphelele ukuhlangana kokumtoti noNkulunkulu kuyafunakala, noba ngubani labo abahlulwa ukulalela okuphelele bayosuswa, bayokwahlulelwa ngokungafanekile empilweni.

Isono esisilethele ukufa kulesizwe ngoAdam kwawukungalaleli nje kukodwa; kepha ngalokho kwenza wawa ekupheleni kwakhe. UNkulunkulu wayenegunya lonke ukuphoqelesa ukulalela kuye, njengalokhu wayemdale ngokuphelele; futhi uyaphoqelesa okufanayo kuwownke umuntu uma umsebenzi omuhle wokubabuyisela sewuphelelisiwe.

Namunye oyakwavunyelwa ukuthola impilo yangunaphakade loyo kancane kokwezinga uyobe ehlulekile ngokuphelele. Ukuhluleka ngokuphelele, bese, kuba isono ngokuyinhloso ekuphambaneni nokukhanya okugcwele futhi nokukwazi ukuphelela.

Noba ngubani owona ngokuyinhloso, ekuphambaneni nokukhanya okugcwele futhi nokukwazi kuyoqedwa ngodlame ekufeni kwesibili. Futhi namunye, ngalesosikhathi sokuholwa, ngaphansi kokukhanya kwakho okugcwele, ukunqaba usizo olunikeziwe, ngokungenzi inqubekela phambili kokuphelele iminyaka engamakhulu, uyobonakala njengokungafanalekile empilweni futhi “uyoqedwa,” kepha eminyakeni engamakhulu uyokuba esikhathini sobungane esiqhathanisiwe.

Lokhu kulotshiwe ngalolosuku: “omusha uyakufa eneminyaka eyikhulu yobudala isoni siqalekiswe neminyaka eyikhulu.” (UIsaya 65:20)

Lokhu okunganani bonke abantu ababeminyaka eyikhulu ukuhlolwa; futhi uma kungenjalo inkani yokungafuni ukushintsha, ukuhlolwa kwabo kuyoqhubeka usuku lonke lukaKrestu, ukufinyelela kwizinga eliphezulu kuphela ekugcineni kwalo.



Isiphetho esizayo sokwahlulelwa komhlaba siboniswe ngokucacile endabeni yezimvu nezimbuzi kanye (NgokukaMathewu 25:31-46), kwiSambulo ngokusondele 20:15; 21:8 kanye KwabaseKorinte 1 15:25.

Lezi kanye nezinye izifundo ezingcwele lokhu lamakilasi azoqedelwa kokuhlukene ngokuhlukene—Ukulalela kanye nokungalaleli, labo abakokumtoti nencwadi kanye nomoya womthetho kaNkulunkulu, nalabo abangaphandle kokumtoti nakho.

Bangena kwimpilo yangunaphakade, abanye babuyiselwe ekufeni, isimo kulapho kungathi akukaze kwabakhona (“ukufa kwesibili”), ukuhlawula okufanayo nasekwahlulelweni kokuqala; kulapho babona ukwaphulwa nguKrestu owabe ehlenge njegunya ukubakhulula ngokubanika inhlawulo enkulu—ngokufa kwakhe. Lokhu kuzoba ukufa kwabo kwesibili.

Akunanhlawulo enkulu eyonikezelwa kubona, futhi akuyukuba nasekukhulweni noma ekubuyeni kukaKrestu kubona, isono sabo ngokusebenza ngenhloso, isono ngasinye siphambene nokukhanya okugcwele kanye nethuba, ngaphansi kokuthandwa kakhulu, ukuhlolwa ngakunye.

Asifisi ukuba siqondwe ngokuziba izinto manje ezimelwe wumhlaba, noma iyiphi indoda enazo, ngokokukala ukukhanya okuthokozelwe, noma ngabe ukukhanya kwendalo noma kwesambulo.

“Amehlo kaJehova asezindaweni zonke; ukuqaphela ababi nabahle,” futhi

“Ngokuba uNkulunkulu uyakuyisa yonke imisebenzi ekwahlulelweni kanye nakho konke okufihliweyo, noma kuhle noma kubi.” (Izaga 15:3; Umshumayeli 12:14)

Okuhle kanye nokwenza okubi kwesikhathi samanje kuyothola isipho ukukonyeliswa okukanye emva kwalokhu.

“Izono zabanye abantu zisobala zibandulela ekwahlulelweni kepha abanye ziyabalandela.” (1 Thimothewu 5:24)

UNkulunkulu aninamathelanga nina “umhlambi omncinyane” Ibani nokukhanya okwanele kuze kufike isigwebo sokugcina ukufa kwesibili. Silapha empeleni ukuveza isifundo okumelwe ukwenziwa umhlaba, ukushiya okuthile ngokuqeda ukwenzeka ukukubhekisisa.

Isikhathi ngeminyaka eyizinkulungwane eziyisithupha ingenelela phakathi kumhlaba wokuqala kanye nokwahlulelwa kwezinsuku okwesibili ngalesisikhathi eside kangaka uNkulunkulu ukhethe amakilasi amabili abalulekile kwamanye amadoda, futhi kubaluleke isikhulukazi ekuzameni, ukufundisa ubuqotho kanye nokubaqeqesha bona ukuba babe izinsiza zakhe ezihlonishwayo ngalesisikhathi noma usuku lokwahlulelwa komhlaba.

Lamakilasi amabili ngokuhloniphekile asungulwe uPawulu (Heberu 3:5,6) endlini yakhe yonke njengenceku njengendodana phezu kwendlu yakhe, odlulile eseqalile kulabo abanqoba bazama futhi batholwa bethembekile ngesikhathi zokuhlakazwa kwamakholwa. Lokhu kukhethwa kungenamqondo ukungenelela ngokwahlulela noma ukuhlola okuthenjiswa emhlabeni wabantu esikhathini sokulandela lokhu kuhlakazwa kwezimfundiso ziKrestu.

Kulabo abaphumelele ukweqa ukuhlola noma lamakilasi abalulekile abayikufika ekwahlulelweni nomhlaba, kepha bayongena ngokukonyeliswa kwabo uma umhlaba usondele ekwahlulweni. Bayakuba izinsiza zikaNkulunkulu ekubusisweni komhlaba—ekunikezeleni amadoda izindlela okumele zilandelwe kanye nokuqeqeshwa okufanele ukuhlolwa kwabo kokugcina kanye nokwahlulelwa.

“Anazi yini ukuthi abangcwele bayakwahlulela izwe na?” KwabaseKorinte 1 6:2

Lamakilasi abalulekile akhethiwe, njengabantu bonke babengaphansi lapho isono kwabe kungukufa kepha baba ingxenye ngokukholwa emiphumeleni yokufa kukaKrestu. Emva kokuba abokuqala akwenziwa abalungileyo ngokukholwa kwizithembiso zikaNkulunkulu, futhi ngokugcwalisa emva kwezimo ngokuhloniphekile kwaba bizelwe kukho, bafanelekile kulokuphakanyiswa kwizizinda zokuphakama kanye negunya.



Ukuhlolisiswa noma ukwahlulelwa kokubili amakilasi angaphezulu ngobuhlungu kunokuhlolisiswa komhlaba kuzoba osukwini lokwahlulelwa; ngoba lokhu akugudluza uSathane, inkosi yalomhlaba, ngakho konke lokhu ukulutha kwakhe nokubamba, ngesikhathisosuku lokwahlulelwa emhlabeni uKrestu uyobusa u Sathane uyoboshwa, ukuze esakudukisa izizwe. (Isambulo 20:3).

Lokhu bahlushwa bacindezelwa isimo sokulunga, ngalesiyasikhathi amadoda eyohlonyekiswa ngokulungileyo. Lokhu kwabe kunokuhle ukungenzi izinto enizithandayo kanye nokubamba ngesihluku nangonoxhaka, oyokuswa uma umhlaba usuhlolisiswa.

Kepha ukuhlolisiswa kwalezinkampani ezimbili ezibalulekile zibengaphezulungobuhlungu obungaphezu kokuhlolisisa zomhlaba uzokubakhona, imiklomelo ngokungcono nokulinganayo ngaphansi kwempikiswano ezwakala iyiqiniso kepha zingamanga okukhulu ukuqhuba okungamanga, uSathane, kokubili izwe kanye nasegameni lamasonto kugetsh engwe isibusiso esiqinisekesiwe zesikhathi esizayo zokwahlulelwa okulungileyo. Bayazi ukuthi iBhayibheli liyasho ngosuku oluzayo lokwahlulelwa, kepha baluthatha ngokwesaba kuphela kanye nokukhathazeka okukhulu; futhi ngoba lokhu kwesaba, ngukuthi kubo akusekho ukungamukeli izindaba kunalokho ukuthi usuku lukaNkulunkulu lusondele.

Balubeke kude kunabo, abafisi ukuzwa ngalo selushiwo. Abanalo ulwazi ngezibusiso ababekelwe zona ngaphansi kwezwe nangaphansi kombuso omnandi wakhe onguye uNkulunkulu okhonjiwe ukwahlulelwa kwezwe okulungileyo.

Phakathi kokukhulu ukusitha ukuziphatha okuthile lokhu uSathane ushiyele kubo ngokuthanda kwabo ukugcina abantu ekuzibeni kweqiniso mayelana nosuku lokwahlulelwa lube namaphutha abenyonyobela izinkulumo zezinkolelo zenkolo kanye nencwadi yamaculo ezinkolo ezihlukene.

Abaningi baze ukuhlonipha lamaphutha njengokubalulekile ezwini likaNkulunkulu zihluke ne kanjani iziprofetho kanye nabaPostoli mayelana nokuthenjisiwe ngosuku lokwahlulelwa. Qaphela isiprofetho ezithokozisayo izwi elikhulunywe uDavide (Izikronike 1 16:31-34) Uthi:



Malijabule izulu!



Umhlaba uthokoze!

Makuthiwe ezulwini UJehova uyinkosi!



**Maluhlokome ulwandle
nokugcwala kwalo!**



**Amasimu ename nakho
konke okukuwo!**



**Khona imithi yehlathi
iyakuhuba ngokujabula
ebusweni bukaJehova,**

**Ngokuba uyeza ukwahlulela umhlaba!
Bongani uJehova muhle, ngokuba umusa umi phakade!**

Usuku olufanayo nolwaba Postoli futhi akhomba, ayasiqinisekisa ukuthi kuzoba nenhlocomo futhi usuku olwakheke kahle, ethembeni lokuthi nakho okudaliweyo kuyakukhululwa ebugqileni bokubhubha, kube ngokukhululeka kwenkazimulo yabantwana bakaNkulunkulu, Ngokuba siyazi ukuthi konke okudaliweyokuyakububula kanyekanye kunezinseka kuzekube manje kwabaseRoma 8:21,22

KuJohane 5:28,29 ngokuba isikhathi siyeza, lapho bonke abasemathuneni beyakulizwa izwi layo, ngokushintshwa okungesikho, kuphendukele ekusabeni ukuqalekiswa okukhulunyiwe. NgokwesiGreek abenze okubi ekuvukeni kokulahlwa.