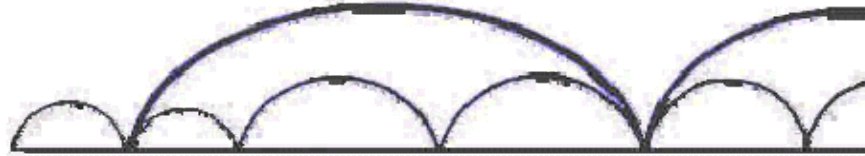


Isfundo Sesine



Bakhe sekususiwe futhi ukugcola kuhlanziwe, umsebenzi ophelele kaNkulunkulu uzokwazisa izwelonke ngokusemthethweni ngokungabaleki kombuso wakhe wasezulwini kanye namandla ngokumangalisayo ngommangaliso wakhe.

Selokhu uNkulunkulu Izikhathi eziqaphelekayo kanye nokuhlela izinto kukaliwe kwinqubekela phambili yohlelo lukaJehova ngesikhathi, ekade salulindela.

Uhlelo lukaJehova lubekwe ngokusobala futhi lahlelwa ngokucophelela okuthathu okuhle ngesikhathi esiqaphelekayo ngomlando womhlaba ukwahlukanisa izinto kwezinye ngokubalulekile umhlaba uqhubeka ingunaphakade umhlaba ozayo, izulu elisha ukuhlukaniseka kwisiqeshana ezincane kulezikhathi eziqaphelekayo ezinhle ukubaluleka kokuqaphelekayo ngezinhlelo zikaJehova okulethwe ukuba kubonwe okuceliwe kubonakale kwaziwe okuhlangene ngokufanele kahle kuhlukanisa izwi eliyiqiniso.

“Kokunye ukunganaki nokwahlulela ngokungesikho nokwazi umbuso wezulu nokuhle nomhleli kanye nomakhi ngomsebenzi ongaphleli ngakho abaningi ekunganikini kwabo manje bahlulela ngokungesikho uNkulunkulu ngomsebenzi wakhe ongaphlele kodwa kungesikhathi singakanani kwikusasa uma isakhiwo sesikhashana esiyidlozana ngomoya omubi esesivunyelwe ukwahlulelwa kwamadoda futhi ekugcineni uzophikisa imibono ngobuhle esitshela thina ukuthi unenhloso ephelisiwe futhi zonke izinhloso sakhe sizophumelela, kusenza thina njengezingane zakhe sifune ngokuzikhandla ukuthi iziphi lezozinhlelo lokhu singatholwa ngokuhlaniswe ngokunyonic kunye nabo.



Qaphela ukuthi uJehova ugcizelela kanjani futhi ukubeka ngokusobala nokuphelele ngenhloso yakhe.”

ISAYA 14:24-27; 46:9-11

Kakhoke kodwake ngokungahlelekile noma ngokulukhuni ukuqonda ukwenza kukaNkulunkulu amadoda angabonakala ngakho kulabo abakholwa kwimfazozo yezwi lakhe kumele bamukele ukuthi ngokwakha kwakuqala futhi ngeke kushintsheke uhlelo lilokhu likanje kanti futhi liyaqhubeka ngohlelo kwisiphetho kwaye iningi labantu, lizwa lingaqiniseki ebunmyameni bokunganaki, kumele silinde okwangampela ukuqhubekela phambili kohlelo lukaNkulunkulu, ngaphambi kokubona umangaliso wesimo nokungoka Nkulunkulu umhleli kuyigunya kumntwana kaNkulunkulu ukubona ngokukholwa futhi nokukhanya kwesibani nokuzwa isikhathi singakafiki ngezimangaliso zekusasa futhi ngalokho ukuthakasela kungenjalo ngokulikhuni ukuqonda izindlela zakudala futhi namanje.

Ngakhoke njengamadodana kaNkulunkulu alangazelele kanye nezindlalifa ezithenjise ifa sixhuma ezwini lika Baba wethu ngokuthi siyaqonda inhloso yakhe kwizinhlelo nokuqondene nesinikezwe kona.

Lapho sifunda ukuthi uhlelo lukaNkulunkulu kuqonde kwindoda kuyibanga phakathi kwezikhathi ezintathu ezihle, kuqala ekudaleni umuntu futhi ekudaleni umuntu futhi ekufikeni kwisikhathi esizayo esingakaleki Peter benoPaul babekhonjelwe kulezizikhathi imihlaba emithathu eyabe ikhonjisiwe kulodwebo.

IZIKHATHI EZINHLEN EZIQAPHELEKAYO EZIBIZWA “NGEMIHLABA”



**“Umhlaba Njengoba
Unjalo”**

**“Lomhlaba
Wamanje Omubi”**

“Umhlaba Ozayo”

Lezi izikhathi ezinhle eziqaphelekayo ezintathu zikhomba okuthathu okuhlukene nokubonisa ngokusobala ngesikhathi esizayo ekade sasilindela. Okokuqala kusukelwa kudalwa kuyakuzamcolo kwangungaphansi kwezinsiza zezingelosi futhi kwabizwa uPeter

“UMHLABA NJENGOBA UNJALO” 2 Pet. 3:6.

Okwesibili okuhle ngesikhathi esiqaphelekayo kuzamcolo ukubonisa ngeqiniso kombuso wasezulwini kuNkulunkulu kungaphansi kokukaliwe ukulawula kukasathane “indodana yenkosi yalomhlaba” futhi ingakho ibizwa ngakho

“LOMHLABA WAMANJE OMUBI” Gal. 1:4; 2 Pet. 3:7.

Okwesithathu umhlaba ongayukuphela (Isa. 45:17) ungaphansi kwesikhathi ekade sasilindela nezinsiza zombuso wezuluka Nkulunkulu futhi ubizwa ngokuthi

“UMHLABA OZAYO” Heb. 2:5; 2 Pet. 3:7

Okokuqala kwalezizikhathi noma imihlaba kwakungaphansi kwezinsiza zezingelosi yahluleka okwesibili ngaphambi kokubusa kukasathane ukwengamela amandla ngokungemthetho kwakuvele kuwumhlaba wobubi kodwa okwesithathu kuzoba izikhathi sokumangalisayo futhi nezibusiso kuyoyonke imindeni emhlabeni.

Emibili yokugcina yalemihlaba eshiwo kakhulu futhi izinkulumo ezihlobene nayo zinamandla impela lesikhathi samanje noma esilandelayo sibizwa ngomhlaba wobubi hhayi ngoba kungekho okuhle kuwo kodwa ngoba ngoba sigunyazwe ububi ngokungamandla, kepha manje siyakuthi babusisiwe abaziqhenyayo, yebo abenza okubi byakhiwa noma bemlinga uNkulunkulu bayakukhululwa. (Mal. 3:5)

Umhlaba wesithathu noma isikhathi esiqaphelekayo simenyezelwe njengomhlaba ozayo kepha siyalindela ngesithembiso sakhe amazulu amasha nomhlaba omusha okukhona kuwo ukulunga hhayi ngoba kungeke kungeke kubekhona ububi kodwa ngoba ububi ngeke kubenawo amandla (Amahubo 72:7; Isa.1:19; Amahubo 37:9) lokhu kubonakala kuwuhlelo olulandelayo oluhlukile ukuhlehlela kwisikhathi samanje cishe ngakunye. Amazwi kaNkulunkulu wethu asibonisa ukuthi kungani kuzoba nomahluko phakathi kwesikhathi samanje nesizayo nezinhlelo zezinto.

Kungoba uyobe eyinkosi noma ewumbusi womhlaba ozayo lokhu ukulunga neqiniso lizophumelele kwaye ngoba sathane uyinkosi noma umbusi wesikhathi samanje salomhlaba omubi.

Umoya omubi uyaphumelela futhi noma ababi behluma njengotshani nezigangi noma ziqhakaza zonke kuyenzeka ukuba babhujiswe kuze kube phakade.

Angisayukukhuluma okuningi nani ,ngokuba uyeza umbusi wezwe kepha akanalutho kimi (Johane 14:30; 2 Kor. 12:7) ngalokho ukuze ngingaziphakamisi kakhulu bezambulo nganikwa iva enyameni ingelosi kasathane ukuba ingimukile ukuze ngingaziphakamisi. (2 Thim. 3:12; Amahubo 37:35)

Satan the Prince of This World

Ujesu wathi umbuso wami awukho kulomhlaba futhi kuze kube isikhathi eside umhlaba ozayo ufike umbuso kaKrestu ngeke ulawule umhlaba ngalokhu sifundisiwe ukumethemba futhi sikhuleke mawufike umbuso wakho mayenziwe intando yakho emhlabeni njengasezulwini usathane uwumbusi walomhlaba omnyama ngakhoke ubumnyama bumboza umhlaba okukhulu ubumnyama kubantu.

Kumanje uhola futhi usebenza ezinhlizweni zabantwana abangalaleli. Eph. 2:2; 6:12

Kumele kube nendawo ebalulekile ngobuhle kohlelo lomhleli ngokuhlengwa okungafundisekile ngokugcwele okukanye ngenkosi entsha kanye nezikhathi ezintsha eziqaphelekayo okungabe kade zaziswa.

Kwakungani zahleliswa ngesikhathi esibekiwe nendlela okwashitsha nangendlela manje umoya omubi ngaphansi kuSathane kulokulunga ngaphansi kukaKrestu kungamaphuzu ahehayo azobe eboniswa ngokugcwele la emva kwalaokho.

Kuzobe kwanele ukusho okwamanje ukuthi imibuso yalomhlaba isifundo kuSathane sekuyisikhathi sangampela ukuba imibuso yenkosi yethu kuKrestu (Rev. 11:15) lesiqephu sikhombisa ukuthi ukudluliselwa kuzophumelela ngesikhathi esijwayekile senhlupheko ukugcwalisela kokwashiwo uJesu ayikho indoda engengena emzini wendoda eqinile iphule izimpahla zayo

kaphandle kokuthi kuqala yabhangqa indoda eqinile ibese iphihliza umuzi wayo (Mark 3:22-27) yabamba uDrako inyoka endala ngumhlebi nosathane yambopha iminyaka eyizinkulungwane.

Lokhu bopha usathane kukhombisa ngokusobala okuqala ukusebenza kwezinkathi ezintsha eziqaphelekayo. Isambulo 20:2

Kumele kukhunjulwe ukuthi lomhlaba uyibalo yelemihlaba futhi izikhathi eziqaphelekayo nalezo ezinzima zizodlula izikhathi eziqaphelekayozizoshintsha futhi umhlaba uzoqhubeka isizukulwane siyamuka isizukulwane siyeza kepha umhlaba umi phakade. Umshumaeli 1:4

Kuphethe isibalo esifanayo uPetru ubiza ezinye zalezikhathi ukuhlukaniswa kwamazulu nomhlaba.

Nakhu izwi lasemazulwini likhombisa ukuphakama noma imimoya ilawula amandla futhi umhlaba ukhombisa ohulumeni babantu kanye izindlela okulindele imiphakathi yenze ngazo kwaye umhlaba nezulu lokuqala noma okuhlukile kokwenzeka kwezinto kunokukhona kuzifezela izinhloso zakho ezaphela ngozamcolo.

Kodwa izulu elibonakalayo nomhlaba obonakalayo awuzange wadlula kulokhu kukhona njengalokhu umhlaba wamanje uzodlula ngomsindo omkhulu umlilo nokuncibilika ukudideka izinkinga kanye nokudingiswa.

Indoda eqinile (uSathane) eboshiwe uyothwala kanzima ukubuyisa amandla akhe. Izinhlelo zamanje zikahulumeni kanye nenhlanganisela yabantu okwesibhakabhaka esibonakalayo nomhlaba kuzodlula. Izulu lamanje amandla emimoya ilawula kumelwe indawo kwizulu elisha umoya kaKrestu ulawule.

Umhlaba wamanje nenhlanganisela yabantu njengamanje uhlelwengaphansi kokulawula kukaSathane kumele kubonakale kuncibilika futhi kudingiswe ekuqaleni kosukuluka Nkulunkulu luyakuvuma njengohhavini (Mal. 4:1) kuzophumelela ngomhlaba omusha inhlanganisela yabantu uzophinde uhlele ungubona ngasolinye kumhlaba omusha nenkosi entsha uKrestu ukulunga, ukuthula, uthando lokubusa phakathi kwamadoda izinhlelo zamanje sezini kiwe indawo kulombuso ongcono omusha, okusempeleni kuzoba umthetho uqinisiwe impela uPawuli wayenikwe ingcosana yesikhathi esizoqapheleka noma ngendlela akubiza ngakho umhlaba ozayo uthi

wayethathekile ngokwenyama noma ngokwengqondo noma kokubili ngeke asho izinto zabe zingokwempela ngokubona kwakhe kusuka phansi ukugeleza kwesikhathi kuyisimo ezisha sezinto izulu elisha kwaye lesithathu.

Wayebona izinto ngendlela eziyiyo ngaphansi komoya ulawula kuKrestu izinto okungeke akwazi ukuzikhuluma (2 Korinte 12:2-4) kokungangabazi lezinto zizifana nezinto uJohane azibona emva kwalokho futhi wabe evunyelwe ukuchaza kumabandla ngezinkomba eziyoqondakala njengoba sezisondele.

uJohane kwizambulo ezanikezelwa kuye nguNkulunkulu wethu iphatmose yabe kuwumbono owacekelwa kulesikhathi sikeKrestu futhi kushintsha izigameko zamabandla kanye nesimo ekupheleni kwalomhlaba wamanje omubi nesikhathi esiqaphelekayo futhi kuwumbono womphrofetho wabona uSathane eboshwe, uKrestu uyobe enamandla futhi izulu elisha nomhlaba omusha uyophumelela umhlaba omdala nezulu sekudlulile. Isambulo 21:1

Isikhathi eside noma ukuhlela izinto

Kumanje siyasiqaphela isikhathi eside esikade sasilinda kulezikhathi ezinhle eziqaphelekayo zihlukanisiwe , njengoba zichaziwe kulombhalo ongezansi.

<i>Umhlaba Njengoba Unjalo</i>	<i>Umhlaba Njengamanje</i>	<i>Umhlaba Ozayo</i>
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Patriar- chal Age	Jewish Age	Gospel Age	Millennial Age	Ages to Come
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Okokuqala okuhle ngalezikhathi eziqaphelekayo (imihlaba) wawungahlukanisiwe indlela uNkulunkulu ayesebenza ngayo namadoda yayingahlukile ngasonke lesiyasikhathi kusuka kuAdam kuwela kuzamcolo.

UNkulunkulu wanika indoda umthetho wawubhalwe ngendalo yakho kodwa emva kokube onile yamshiya ehlazekile ngokwenza kwakhe okwakungaphansi umoya omubi kanye nokuqhubeka kulokho indoda yaingabona ubuwula bayo futhi umbuso kaNkulunkulu ukhomba ngempela ukwenza abayalelwe ukukwenza kwakungenziwa kube okusobala.

Lokho kuhlela izinto kwaphela ngozamcolo owathatha konke kodwa ukwethembeka kukaNoah nomndeni wakhe kepha ukuhlela okokuqala akuzange kuphela kukhombise ngokusobala umphumela womonakalo wokona, kodwa wabonisa ukuthi injwayezi yokona ingaphansi kohlelo lokwehliswa nokungathokozi neze futhi kugcizelela isidingo sikaJehova ethatha indawo uma kubuyela lokho okwalahleka nobudoda bokuqala buyophumelela.

Okwesibili ngezikhathi eziqaphelekayo noma umhlaba esikuwo manje uhlanganisa lesikhathi lesi esikade sasilindela ibanga ngalinye kuhlelo lukaJehova ukulahlwa komoya omubi okukanye uSathane ibanga ngalinye liphakeme kunokufika ngaphambi kwesikhathi futhi iyangamele uhlelo yaluqhubenza futhi luya ekupheleni.

Esesithathu isikhathi esihle esiqaphelekayo esomhlaba ozayo. Ikusasa elivela kwisikhathi sesibili sonyaka wamabandla kaKrestu eyenziwe izizukulwane sesikhathi sesibili noma isikhathi sokubuyisela obekuthathiwe futhi okualndelayo kona isikhathi ekade sasilindela esizayo ngokusempeleni esambuliwe.

Izambulo zamanje indlela apethe ngayo amadoda nokwabuyisa ekoneni futhi ingunaphakade yobuhle kulandelwe.



Isikhathi sokuqala emhlabeni ilezi esikuso sisibiza ngesikhathi sokubusa kwamadoda noma ukwenza ngohlelo ngoba ngalesisikhathi izindlela zikaJehova futhi ziazikhetha abayingcosana abathile abasalayo kulabo babenganakwa. Abanye babo babengamadoda anjengo Noah, Abraham, Isaka noJakobe. Abanye balaba babengabakhethekile kuNkulunkulu.

Ekufeni kukaJakobe abavela edlozini lakhe babizwa okokuqala izizwe ezingamashumi amabili akaIsrael ayendawonye aziwa njenga kaNkulunkulu isizukulwane esikhethiwe nesizwe esingcwele.



Ngokuba ilolohlobo labantu nokuthwala nzima babewuhlobo labantu nesizwe esingcwele sihlukile kwezinye izizwe ngesizathu esithile ngalokho ukuthokozela izinto ezisezengeni. Isikhathi esinikezelwe kwinhloso yohlelo lukaJehova ngesikhathi ekade sasilindela.

Kuqala la futhi kuphele ekufeni kukaKrestu sabelwe umsebenzi kwibanga lamaJuda noma imithetho noma ukuhlela izinto ngaleso sikhathi uNkulunkulu isikakhulukazi wayebusisa lesosizwe wabanika bona umthetho wakhe wenza isivumelwano esisemthethweni nabo.

Wabanika itende elabe lisetshenziswa ngamaJuda ehlane esikabani isibonakaliso esahlala kubungcwele obumele ubukhona bukaJehova kanye nabo njengomholi nenkosi kubona wathumela iziprofetho futhi ekugcineni indodana yakhe uJesu wenza izimangaliso wabafundisa bephakathi kokuthile futhi ngeke kuye kwabanye uqobo lwakhe kwakunganamvume kubafundi ukuba behambe bezungeza izizwe.

Wabathumela ngaphandle ethi ningangeni emzini wamaSamariya kodwa yanini kakhulu ezimvini ezilahlekile zendlu kaIsrael Math. 10:5,6 kodwa waphendula wathi angithunyelwanga kwabanye kuphela ezimvini ezilahlekile endlini yakwa Israel. (Math. 15:24)

Lokhu loluzwelo olwaziwayo izwelonke laphela ngokungavumi kwabo nokunqanyulezwa kukaJesu kubonakala ngamazwi kaJesu ngezinsuku esiyihlanu ngaphambi ngokunqanyulezwa kwakhe wakumemezela Bhekani indlu yenu isisala nani. Math. 23:38



Ilapho ekufeni kukaJesu isikhathi esisha saqala isikhathi esisha saqala isikhathi samaKrestu noma izambulo zikaKrestu nokuhlelwa kwezinto ikuphi lapho bekumele kube nesibonakaliso sokuthile okungenzeka izindaba ezinhle ezibonisa ngokusobala hhayi kumaJuda kuphela kodwa kuzonke izizwe ngoJesu Krestu ngomusa kaNkulunkulu ezizwakala ngokufa kuwowonke amadoda.

Ngalesikhathi salesimfundiso noma izambulo zikaKrestu futhi kunebanga elibizelwe kwezibalulekile akushintshanga izizwe kwakungazange kwakhelwe ukwenza njalo kulesikhathi kodwa kukethiwe lapha futhi nalapha kuwowonke umhlambi waprofetha (Luke 12:32) ungesabi mhlambi omncane ngokuba kwathandeka kuyihlo ukuninika umbuso.



Sivele sabuka ngokushesha ngokungekho ngaphezulu kokwahleliwe ngalesisikhathi.uma silokhu sikuhlola ingesikhathi sizothola injabuloephelele ubuhle futhi nangohlelo.

Isikhathi ngasinye sinokumele sikufeze empeleni kokuphelele kwinqubekela phambili yohlelo lukaNkulunkulu luphelele.

Uhlelo lokungoluqhubekayo luyavula kancane ngokungajahi kusuka kwisikhathi kuya kwesinye kuyaphezulu kuyaqhubekela koze kufikele kumdwebo wangampela okad sakulindela kumhleli Efesu 1:11 kuyena esabelwa futhi ifa kuye esakumiselwa ngaphambili ngokwesimiso salowo osebenza izinto ngokunquma kwentando yakhe.

Hayi ukuthi ezinye zalezikhathi ezinhle zingaphezu kwehora ukuba mude noma kufushane kakhuluukufinyelela noma ukuthola ababekelwe ukukwenza.

Ujehova unguhwebi ohlakaniphile zezikhathi zombili futhi ngakho konke ukwenza noma izinsiza zakhe aziyikuphela futhi akunamandla kepha

ukwenza sakuhlukumeza umuzuzwana kubambezela mayelana nenqubekela phambili noma ukuvimbela ukufinyelela kwizinhloso zakhe.

Zonke izinto okubi kanye nokuhle, ngaphansi kokwalusa kokuka Jehova kanye nokuphatha okungaphezulu, ukusebenza ndawonye ukufinyelela kwintando yakhe.

Kwingqondo engalawulwa nengalolongiwe ngendlela engabona kuphela kancane kokunzima kakhulu kumshini kaJehova nezinhlalo zakhe, kuvela njengepolitiki engahlelekile ngenxa yokungabi khona kukahulumeni, ukudideka kanye nokwahlulela njengokuphelele noma ingxenye yomshini onzima kakhulu ongavela enganeni.

Ekungakhulini noma kwingqondo engafundisekile ayvumi ukuqondakala futhi ukuphambana kwendlela amasondo namabhande ahamba ngayokodwa ayindida kodwa uhlelo lokuvuthwa futhi nokuhlolisisa kuyobonisa ukba ngathi kuyadida ubuhle nobumtoti benza imiphumela emihle.

Umshini kepha eqinisweni wawuyimpumelelo ngaphambi kokuba ingane iqonde indlela okwenzeka ngayo kamuva.

Kepha ngesikhathi uhlelo lukaJehova lunjalo, futhi belunjalo iminyaka ekusebenzeni okuyimpumelelo amadoda abethola ukuqeqeshwa okufanele hhayi kuphela ukwenza ukuqonda ubunzima bemisebenzi kodwa futhi ukufunda imiphumela yokubusiswa.

Njengoba siqhubeka nezifundo zethu ngezinhlalo zikaJehova kubaluleke ngaloluhlobo zikugcine zikukhumbule lezikhathi kanye ngokuhloniphekile ngokungajwayelekile futhi nokungavumelani namunye kubona angahlela ukubonwa kodwa kubobonke noma ngokuhlangene hhayi ngokuxhumene kodwa okuhlangene kwenza ukuxhumana.

Sithola imibono emihle ngohlelo oluphelele ngokugcina kokuseqopheleni eliphezulu kwingxenye ngayinye, sizokwaxi ukuhlukanisa kahle izwi leqiniso.

Ukubalula okucacile kwezwi elingelinye lezikhathi eziqaphelekayo noma ukuhlelwa kwezinto akumele kufaniswe nokunye njengoba izinto zicacise esinye sezikhathi akunjalo kuyiqiniso kokunye.

