

CHRIST'S KINGDOM

Isaiah 25:1

Vol. 1.1

April '09

THE REIGN OF THE LORD IN ZION - The News of Life. Obadiah 21

Prepare the Table, Watch in the Watchtower, Eat, Drink; .. Isaiah 21:5

PROSPECTUS-

This is the second issue of Volume.1 of the monthly Christian publication and hereby state the object of its publication: That we are living in the last days the end of the Gospel age, in the growing winter season; as well as the dawning of the long prayed for Kingdom of Christ in power; are facts not only discernible by the close Student of the word, led by the Spirit; but the outward signs recognizable by the world, bear the same testimony: And we are desirous that the "household of Faith" be fully awake. Not only help awaken but to assist them to "put on the whole Armor of God that they may be able to stand in this evil day". And beside all this, that giving all diligence, they add to their Faith, Virtue, and to virtue, Knowledge, Self-control, Patience, Godliness, brotherly Kindness, and Love; whom trust in the merit of Christ's Sacrifice for the world. Luke 21:36, Math.6:10, Eph.6:13, 2 Peter 1:4-11

We encourage the sincere & honest ones, sensing the demands of the hour to write to us for this free monthly publication (Isaiah 55:1), stating clearly their addresses. It is a paper which is good for your mother, father, relative and friends whether in remote village or towns, as you can send copies to their use. Psalm 22:26

THE COST of the GREAT HIDDEN TREASURE

"Again, the Kingdom of Heaven is like unto a Treasure hid in a field; then which when a Man has found, he hides, and the Joy thereof goes and selleth All that he has, and buy that field."

Math.13:44

We saw that of our Lord Jesus Christ, it cost him every thing including his own life- Heb.12:2; That he made himself of no reputation and took upon him the form of a Servant, and made in the likeness of a Man, .. and became obedient unto death even the death of the Cross - Phill.2:7-10. It is on this background that it pleased the LORD of Heaven and his God that all who would share with his dear Son must be conformed to the likeness of His Son's death Rom.8:29 that For whom he did foreknow, he also did predestinate to be conformed to the Image of his Son, that he might be the firstborn among many brethren. This is the very centre of the *Cost of the treasure* as the Apostle states; that If Children of God; then Heirs; heirs of God, and joint-heir with Christ; If so be that we suffer with him, that we may be also glorified together, Rom.8:16-17.

It is the will of our heavenly Father as Jesus himself states clearly; that unless one denies himself, take

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THE MANIFOLD GRACE OF GOD

Part 1. Continues

THE BLOOD OF JESUS - Very precious

When we really consider the history of Mankind and look at God's plan of the ages, the more fully we can understand the wonderful love of God manifested in the gift of Jesus Christ. Now we come nearer to a true estimate of the blood of Jesus as we understand why he shed his blood and the results to be obtained.

Man not only became a sinner by disobedience, but he lost his life also. As through one man sin entered the world (in whom ALL sinned), and through sin, death, so also death passed upon all men (Romans 5:12). If

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EKISA KYA KATONDA EKITAKOMA

Ekitundu 1. kigenda mu maaso

OMUSAAYI GWA YESU OGWAYIIKA - Gwa muwendo mungi nnyo.

Bwe tutunuulira ebyafaayo byo'muntu era netulaba enteekateeka y'Omutonzi eyemirembe gyonna, bwetutyo bwe tweyongera okulaba okwagala kwa Katonda ne'kisa kye ekitakoma, bwe yakyolesa olwekirabo kye mu Yesu Kristo. Tugya okwetegereza Omusaayi gwa Yesu ogwayiika ku lwaffe era ne birabo/

Biraze ku 3

O LORD, thou art my God; I will exalt thee, I will praise thy Name; For thou have done wonderful things; Thy counsels of old are Faithfulness and TRUTH

From page 1 - The Cost of the Treasure

up his cross and follows after him, he can not gain heirship in the God's kingdom with him. It should be clear that the call to joint- heirship with Christ is to justified believers only; it is this class only who can present their justified humanity, a living sacrifice unto God (Rom.12:1). But you may ask how can one approach this decision, count the cost of gaining the great heavenly Treasure? This is a good question; in fact it was the same question on the mind of a noble Jew who approached Jesus with these words:

"And when he was gone forth into the way, there came one running, and knelt before him, and asked him, Good Master, what shall I DO that I may inherit Eternal life?" (Mark 10:17)

This is a true story of a man who lived morally, who did not kill, who did not bear false witness, who did not defraud anyone and who honored his father and mother. He was a nobleman who acknowledged Jesus as "Good Master" even kneeling before him. In spite all his virtues, and they were many, he felt that Eternal life was something out of his reach. He felt there was something more that he had to DO. And in Jesus' reply, he did not say DO? I have done everything for you. There is nothing to do but believe in me. Just say you believe or these words and you shall have eternal life.

The noble man was a Jew under the Jewish Law. The Law promised: "You shall therefore keep my statutes and judgments; which if a man does,

he shall live in them; I am the Lord" (Leviticus 18:5). If they could keep the Law perfectly they would gain Eternal life. However, this was not possible because of their inherent imperfections. This young man had tried to live by keeping the Law but found that something was lacking. When reminded of the commandments he said, "Master, all these have I observed from my youth" (Mark 10:20). He had tried to keep the law and the great Master knew that he failed in one Area. Jesus told him, "One thing you lackest: go your way, sell whatsoever you have, and give to the poor, **and you shall have Treasure in heaven; and come, take up the Cross, and follow me**" (Mark 10:21).

"And he was sad at that saying, and went away grieved: for he had great possessions (Mark 10:22). **This is a "great refusal" because the nobleman turned down Eternal life it cost too much! How could Eternal life cost too much? If discipleship was presented on these terms today many would go "away grieved".** If People had to place their wealth on God's Alter and take "the Cross and Follow" Jesus, the results might be the same as with the nobleman. Most people want to be on the receiving end. **When Jesus tied "Eternal life" to giving all and taking up the "Cross" to follow him, it was too much cost to ask.** Is something wrong here? Jesus laid out these **Terms** and no one may change them. The nobleman turned down eternal life because it cost too much. He had great possessions and would not give up advantages his wealth brought him, as it may be with today's riches.

With Eternal life he might have gained greater riches, for he would have eternity to do so. However, his own selfish interest would not allow him to yield to Jesus' terms. He had not fully met the requirement "thou shalt love the Lord your God with all thine heart, and with all your soul, and with all your might" Deut.6:5. This is one thing he lacked a serious lack which would disqualify anyone from eternal life. Now a Lesson emerges that ties eternal life to character requirements, which in turn, leads to works pleasing to God.

The Handicap of Riches:

Jesus used this occasion to teach another lesson. "And Jesus looked round about, and saith unto his disciples, how hardly shall they that have riches enter into the Kingdom of God!" (Mark 10:23). This was discouraging to the disciples. It was hard enough to arouse interest in God's Kingdom. Jesus seemed to place further obstacles in gaining converts. Not only did Jesus outline strict requirements for discipleship, but he also threatened the sacrosanct domain of riches. This was foreign to their thinking the rich and powerful as today were generally highly esteemed and often given preferred treatment. Jesus seemed to indicate that the rich would be greatly disadvantaged in entering the "Kingdom of God" And the disciples were so astonished at his words (Mark 10:24). Jesus was placing insurmountable obstacles to enlisting People to God's Kingdom. "And they were astonished out of measure, saying among themselves, who then can be saved? (Mark 10:26). This event left

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amagoba ge twafuna mu musaayi ogwayiika.

Omuntu teyabeera mwonoonyi kyokka olw'obujeemu bwe, wabula yafiirwa no'bulamu bwe. Olwebyo, nga ku bw'omuntu omu ekibi bwe kyayingira mu nsi, okufa nekuyingira olw'ekibi, bwe kityo okufa ne kubuna ku Bantu bonna, kubanga bonna bayonoona (Abaruumi 5:12). Singa abantu bali bakusigala mu mbeera eyo, ekigendererwa kya Katonda eya tonda omuntu okuba mu kifaananyi kye kyalibadde kifa. Okugwa kw'omuntu kwa munafuya nnyo nti tasobola kunyweza amateeka ga Katonda kuba Katonda yawa omuntu omukisa nti bwa na tuukiriza amateeka ge wakuba mulamu. Tulaba omuntu ngali mukakunizo ko kufa era nga tasobola kwetaaguluza ku kufa awo nga tutunuulidde Katonda yekka okutusaasira. Katonda natusaasira (Kosea 13:14); nawaayo omwanawe omu yekka Yesu, afe mukifo kya Adamu nga asasulira ekibi kya ijaja waffe Adamu. Bwekityo okuwa omukisa abantu okubeera abalamu omulundi ogw'okubiri nga ekirabo ekiva mu kufa kwo muntu Yesu (Abaruumi 5:19-21). Yesu yeyogerako, "Guno gwe mubiri gwange gwempaayo ku lwammwe, mulyoke mubeere abalamu". Era bwe twali tukyali bonoonyi ddala, yesu mukiseera kye, najja natufiirira Kino kyolesa ekisa n'okwaagala kwa Katonda. Kino Omutume Paulo kye yakakasa nti "Mwekumenga mmwe mwekka n'ekisibo kyonna Omwoyo Omutukuvu mwe yabateeka okuba abalabirizi, **okulabiriranga ekkansa ya Katonda gye yeegulira n'Omusaayi gwe yennyini** (Ebikolwa by'abatume 20:28). Twatundibwa

okuba abaddu be'kibi, naye twagulibwa n'omuwendo. "Oba temumanyi ng'omubiri gwammwe ye yeekaalu y'Omwoyo Omutukuvi ali mu mmwe, gwe mulina eyava eri Katonda? **Nammwe temuli kubwammwe; kubanga mwagulibwa na muwendo**: Kale mugulumizenga Katonda mu mubiri gwammwe" (1 Abakolinso 6:19-20).

Abakiriza, mwetegereze bino nti Mwanunulibwa, Mwagulibwa, Mwasasulibwa; bitegeeza nti tetukyali kubwaffe wabula tulina atulinako obuyinza mu byonna. Naye ng'oyo eyabayita bw'ali omutukuvu era nammwe mubeerenga batukuvu mu mpisa zonna; kubanga kyawandikibwa nti munaabanga batukuvu; kubanga nze ndi mutukuvu. Era bwe mumuyitanga Kitammwe, asala omusango awatali kusalariza ng'omulimu gwa buli muntu bwe guli, mutambulenga n'okutya mubiro byammwe; nga mumanyi **nga temwanunulibwa na bintu ebigwaawo**, ffeeza (ensimbi) oba zaabu (ebyobugaga), **wabula n'Omusaayi ogw'omuwendo omungi ogw'omwana gw'endiga ogutaliiko bulema newakubadde ebbala, ye Kristo Yesu** (1.Petero 1:15-19).

Ye, **Kubanga wattibwa (Yesu) n'ogulira Katonda olw'omusaayi gwo mu buli kika n'olulimi n'abantu n'eggwanga, n'obafuula eri Katonda waffe Obwakabaka era Bakabona; era bakufuga ku nsi (Obwakabaka bwa Kristo wano nsi)** Okubikkulirwa 20:6, 5:9-10 & 2 Petero 3:13 & Matayo 6:10 = **Obadiya 21**, Yuda 14-15

Abagalwa, twesanga nga Yesu yawaayo obulamu bwe okuba omuntango era ekinunulo kya bonna (1.Timusewo 2:3-6, Kosea 13:14), wabula kino sikyekyoka naye yeyongerera okutunazaako ebikolwa byonna ebibi no'kutukulira ddala mu kutegeera kwaffe kwonna!:- Naye Kristo bwe yajja kabona asinga obukulu ow'ebigambo ebirungi ebigenda okujja, nayita mu weema esinga obukulu n'okutuukirira, etaakolebwa na mikono, amakulu, etali ya mu nsi muno, so si lwa musaayi gwa mbuzi n'ennyana, naye lwa musaayi gwe ye, n'ayingirira ddala omulundi gumu mu watukuvu, bwe yamala okufuna okununula okutaggwaawo. **Kuba oba ng'omusaayi gwa Kristo**, eyewaayo yekka olw'Omwoyo ataggwaawo eri Katonda nga taliiko bulema, tegulisinga nyo okunaaza endowooza zammwe (omwoyo gwamwe) mu bikolwa ebifu okuwereza Katonda omulamu? Aba ebbulaniya 9:11-14.

Nolwensonga eyo, Abarumi 3:20-26; "Obutuukirivu bwa Katonda eri Abantu bweyolesa, kuba teli atuukiridde mu mateeka (Abanokolayo amateeka agamu); **Wabula, bwe butuukirivu bwa Katonda olw'okukkiriza Yesu Kristo eri bonna abakkiriza**; kubanga tewali njawulo, kubanga bonna bayonoona, ne batatuuka ku kitiibwa kya Katonda; **Naye baweabwa obutuukirivu bwa buwa lwa kisa kye olw'okununulibwa okuli mu Kristo Yesu**.

them sorely perplexed. Why was Jesus making things so difficult for someone he loved?

Jesus told the nobleman a similar message he had expressed to his disciples in his sermon on the Mount.

“ Because strait (difficult) is the gate, and Narrow is the way, which leadeth unto (eternal) life, and few there be that find it” (Math. 7:14). Just as few today pay attention to this verse, so the disciples had heard Jesus' words without comprehension. In their Zeal to find people to receive their message, they knew the easier the conditions of discipleship, the greater response they would receive, like today's crusades. Jesus' conditions for “eternal life” brought a measure of sadness to them. Could it be that the

requirements for “eternal life” might be much more difficult than just saying, “I believe in Jesus”? Could it also entail a full consecration to do the will of God, followed by an entire lifetime of discipleship?

Look at the following Conditions/Terms of discipleship set forth by the Master:

1. Mathew 16:24

Then said Jesus unto his Disciples (Believers but not follower),

If any Man is to come after Me:

- **Let him Deny himself, and**
- **Take up his Cross, and**
- **Follow Me.**

2. Mathew 10:37-38:

He that loveth Father or Mother more than Me is not worthy of Me: and he that loveth Son or Daughter more than Me is not worthy of Me.

And he that takes not his Cross, and Followeth after me, can not be my disciple.

3. John 4:24:

God is a Spirit: and they that Worship him MUST Worship him in Spirit and in TRUTH.

4. John 8:31-32:

If you continue in my Words, then are you my Disciples indeed; And you shall know the TRUTH...!

These are the Terms of acceptance to run the race for the prize of high calling - a great Treasure. Surprisingly, the majority of the great mass of professed Christians (?) have never fulfilled step one (Let such deny him/herself) nor known about it, yet sacrificing (?) for heavenly hopes!!!. Are you one of these? Find the TRUTH!

mankind remained in that condition, God's object in creating man to attain finally to his image would prove a failure. As through the imperfection and fall of man, it was impossible for man to keep the Law perfect yet in the Law, God had promised man life if kept the law perfectly. We see man's dilemma, and the only hope is and was in God; Who by his grace (Hosea 13:14) paid the price by offering his only begotten Son to die instead of Adam- for Adam's sin, hence giving Mankind an opportunity to live again through the death of Jesus Christ, the man (Romans 5:19-21). Jesus said of himself, "This is my flesh which I give for the life of the world". Besides, we being yet helpless, Christ at the proper time died on behalf of the ungodly- this is the love of God the Almighty. By much more, then, **having been now justified by his blood**, we shall through him be saved from wrath (Romans 5:6-9). So Paul could now say "Take heed, therefore, unto yourselves and to all the flock over which the holy spirit has made you overseers, to **feed the Church of God, which he has purchased with the blood of his own.**" Acts 20:28. Yes they were sold under sin, but bought with a price as the Apostle states, "What know you not that your body is the temple of the Holy Spirit, which is in you, which you have of God, and you are not your own? **For you are all bought with a price.** Therefore glorify God in your body and in your spirit, which are God's" 1 Cor.6:19-20.

Beloved, note that Bought, Redeemed and Ransomed (1 Tim.2:6) are used in the same sense and always remind us that we are not

our own, but belong to one who has a right to demand full **Obedience to him**; The Apostle Peter says it this way, but as he who has called you is holy, so be you holy, in all manner of conversation, in all your conduct, because it is written; "Be you holy, for I am holy; and if you call on the Father, who, without respect of persons, judges according to every man's work, pass the time of your sojourning in fear; *Forasmuch as you know that you were not redeemed with corruptible things, as silver (money) and gold (earthly riches), but with the precious blood of Christ, as a lamb without blemish and without spot* (1 Peter 1:15-19.)

Yes, **For thou wast slain and hast redeemed us unto God by your blood out of every Kindred, and Tongue, and People, and Nation, and hast made us unto our God Kings and Priests, and we shall Reign on the Earth Christ's Kingdom on earth Rev.20:6, 5:9-10, & 2 Peter 3:13 & Mathew 6:10** = Obadiah 21, Jude 14)

He gave himself a ransom for All, to be testified in due time.

1 Timothy 2:6 and **I will ransom them from the power of the grave; I will redeem them from death. O death, I will be your plagues; O grave (hell), I will be your destruction.** Hosea 13:14 But this is not all! If we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness. 1 John 1.9 If we say we have fellowship with Him and walk in darkness, we speak falsely and perform not the Truth; but if we walk in the light, as He is in the Light, we have fellowship with

each other, and the blood of Jesus, His Son, cleanses us from all sin. 1 john 6:7

But Christ being made a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by His own blood, He entered once into the holy place, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer sprinkling the unclean sanctifies to the purifying of the flesh, *how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge, cleanse your conscience from dead works to serve the living God* (Hebrew 9:11-14).

Therefore, *Romans 3:20-26*; By works of the Law no man shall be justified in His presence, for through the law there is an acknowledgement of sin; but now apart from law, God's righteousness has been manifest, being attested by the law and the prophets, **even "God's righteousness through Faith of Christ, to ALL who believe"**; For there is no distinction, for all have sinned and come short of the glory of God, being justified freely by His favour through that redemption which is by Christ Jesus, whom God has set forth to be a Mercy seat by his own blood through the Faith, for an exhibition of His righteousness at the present time in order that He may be righteous while justifying him who is of the Faith of Jesus. (Emphatic diaglott) AMEN.

DESIRING TO SERVE GOD

Desiring to serve and spreading God's words of life but thinking you are too busy with work of whatever sort, poor to give financial support as you may not have enough for food, or you are not talented to speak, or feeling bodily imperfection that a person may ask you what you can not explain; yes in whatever form of constraint:- We advise you to consider the many and varied opportunities the LORD of heaven has placed before you to serve your fellow men and women; Example, obtain copies of this monthly Newsletter - look at People interested in God's word around you; at work place, home, neighbours, at your church, sending a copy to mother, father, friends & relatives in different places of the Country. Those who could promote this work in other right way, the opportunity stands. Yes, how refreshing and motivating you may contribute to changing Peoples lives, and be yourself God's righteous Servant in the belief of Christ and the TRUTH.

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FIND THE TRUTH ! John 17:17

Math.25:6: “ ..Behold the Bridegroom,”

BIBLE COURSE

SOME BIBLE TOPICS TO BE COVERED: (EGIMU KU MITWE EGIYIGIBWA)

- * Why does God permit Evil/ Satan to do injury?
(Lwaki Katonda ow'ekiisa aleka Satan okukolaobubi?)
- * The Most Holy Faith the Faith which was delivered to all Saints. (Okukkiriza okutukuvu enyo - Okwaweebwa abatukuvu ba Katonda.)
- * The study of Bible Covenants. (Okuyiga Endaganno Za Katonda mu baibuli)
- * Church History The Seven Churches and Seven Angels; Rev. 2 (Ekanisa Omusanvu ne Bamalayika baazo Musanvu Okubikurirwa 2)
- * The Armageddon & The End of the World (Olutalo dekabusa era olwenkomerero yensi) Tongues, Miracles, Visions and Prophecying.
- * (Ebyamagero, Okulabikirwa, Okwogeera munimi era n'Obwanabbi)
- * The TRUE Christian Baptism! (Okubatizibwa okuli mu byawandikibwa, okw'amazima.)
- * And many others (Nebirala)!!!!

Isaiah 35: “..The desert shall blossom as the rose...”

Continuing in the well doing

We are glad to mention here God's grace to us and His blessing on the Kingdom work. The first issue of volume 1 was welcomed by many Christ loving People and various Christian fellowships: - Many school Teachers, 4 Universities' Christian fellowships, individual Believers and fellowships of different Organisations/ Companies. It is our duty to share Christian love with others; hence we advise those who received the first Issue to share it with God's People.

What work did Jesus come to do on earth? "RECONCILIATION OF THE WORLD"

That Logos the only begotten of the Father from the beginning the first Morning Star, came (Jesus the man) to make atonement for the sins of the world; and again, the Restoration (Restitution of All things including Mankind) of the Earth back to its glory like the garden of Eden!! (Acts 3:19-21 & Isaiah 36:35, Isaiah 35:); Yes, Christ's Kingdom here on earth!!!! Rev.5:10, 2Pet.3:13, Math.6:10

Man broke God's righteous law and though the debt incurred has been paid by his substitute, yet having degenerated morally, mentally, and physically, he is not inclined to be in harmony with God. As "God is of purer eyes than to behold evil," sin became a barrier between God and his creatures, interrupting communication and fellowship and though still loving mankind, God hates their sin. As sin led the first sinners to hide from God's presence, so it has ever since tended to separate them, and thus we see God and the sinner arrayed as opponents God, from His very purity and holiness, the opponent of sin; Man from the degrading influences of sin, the opponent of holiness. The means by which these opponents are again brought together and into harmony and communion, is called by scripture-reconciliation- atonement- restoration (Col.1:21). So we see that the reconciliation is complete from God's standpoint ever since Christ made "reconciliation for iniquity" in his death (Daniel 9:24). And now, God makes overtures to the sinner, sending word by his apostles, telling how he was reconciled to them all, and beseeching them to return to fellowship and communication with him.

Though God is now reconciling man with himself, the fact is, man is not at this time reconciled with God. If reconciling and making at one

means the bringing into perfect harmony of mind and will, it is evident that only a little flock are yet so reconciled to God's will and to God's way as to prefer it to their own, consequently only these are perfectly at one with the Father. **The Saints only can truly say: "We have received the at-one-ment"** - Romans 5:11. **All this implies that the reconciling of the rest of the world is still a future work!!** We who are now reconciled, have "committed unto us the ministry of reconciliation". As soon as fully reconciled ourselves, we join with God in telling the world of his love and "reconciliation to them by the death of his Son." As many as have the ears to hear may hear, but our work of proclaiming this grand message does not end with this present life/age, for we find that in the new Heaven and new Earth (during the millennial Age 2Pet.3:13 & Rev.20:6), we, as the Bride of Christ, carry on the work of ambassadors, for then **"The Spirit and the Bride say, Come"** Rev.22:17.

What can you do now my Friends?

Answer: Acts 3:19-21 kjv

Repent you therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the **"times of Restitution of all things (CHRIST'S KINGDOM)"**, which God hath spoken by the mouth of all his holy prophets since the world began.

God willing, we shall continue to write more on this Christ's Kingdom which he received from his God and Father, his Creator (Rev.3:14) and ours too (Daniel 7:13-14); which Kingdom was and still is the core of Jesus message (Mathew 24:14) and has by his will committed to us for a joint-Heirship (Daniel 7:27.)

Mulimu ki Yesu gwe yajja okukola ku nsi? "OKUTABAGANYA OMUNTU NE KATONDA WE"

Nti Kigambo (kitegeeza, omwozezi wa Katonda) **Eyazaalibwa omu yekka, Katonda okuva olubereberye Emunyeenye ey'enkyā eyasooka, najja** (Omuntu Yesu) **okutabaganya abantu ne Katonda nga agyawo ekibi ku nsi,** kuba ekibi kye kya baawukanya; **Era n'okuzaawo obuggya byonna bye twaffirwa ku Nsi, era n'ensi eddewo mukitiibwa kyayo n'abantu abagituulamu, nga bwekyali mu lusuku Adeni!!!!!!!** (Ebikolwa by'abatume 3:19-23, **Isaaya 36:35, Isaaya 35:)** Ye, **Obwakabaka bwa Kristo wano ku nsi!!** Okubikurirwa.5:10, Matayo 6:10, 2 Petero 3:13.

Omuntu yajeemera Katonda, bwatyo na yawukana ne Katonda era omuntu ne yekweeka Katonda, ne Katonda namugobera ddala mu lusuku lwe yali amutegekede!. Wewaawo, Katonda yayagala nyo omuntu, naye yakyawa nnyo ekibi era omuntu n'abeera omulabe wa Katonda. Egeri omuntu gyayinza okudamu okubeera n'enkolagana ne Katonda we ye yitibwa mu byawandikibwa "Okwzeza obuggya mu Kristo" (Abakkolosaayi 1:21). Kino kya tuukirizibwa mu maaso ga Katonda, omuntu Yesu bwe yafa kumusalaba (Danyeri 9:24); Naye tulaba nti Abantu tebadda bonna eri Katonda okugyako ab'olubatu (abagoberezi ba Kristo)- Abarumi 5:11. Kino kitegeeza nti abasigadde abantu bakufuna obulokozi mu

maaso/ olulala- mu nsi empya; Era enjiri ey'obwakabaka yakweyongera nga tutuuse mu Bwakabaka bwa Kristo abaagala bakkirize Kristo ne bigambo bye eby'AMAZIMA Okubikkurirwa 22:17

"Era Omwoyo (Yesu mukitiibwa) n'omugole (abagoberezi be-ekanisa) boogera nti Jjangu, ... era ayagala anywe amazzi g'obulamu buwa!" Ebikolwa by'Abatume 3:19-23.

Amazzi = Abefeeso 5:26-27, Yokana 6:63

Mukwano gwange, ki ekikugwaanira okukola?

Okudamu: Ebikolwa by'Abatume 3:19-21

"Kale MWENENYE, mukyuke, ebibi byammwe bisangulibwe, ebiro eby'okuwummuzibwa (Okwezza obuggya) mu maaso ga Mukama bituuke; Naye atume Kristo eyabaabulirwa edda, ye Yesu; eyagwanyizibwa okutwalibwa mu ggulu okutuusa mu biro eby'okulongoosezaamu byonna (OBWAKABAKA BWA KRISTO); Katonda bye yayogereranga mu kamwa ka bannabbi be abatukuvu abaaliwo okuva ku lubereberye."

Katonda waffe ng'asimye, tujja kwongera okuwandiika ku Bwakabaka bwa Kristo buno, bwe yafuna mu Mukono gwa Katonda (Danyeri 7:13-14) era Yesu kwe yatambuliza enjiri (matayo 24:14); era olw'ekisa kya Katonda, ffe mwe twaweebwa (Danyeri 7:27), Amina.

THE DIVINE PLAN OF AGES



"A Plan of Ages, which he formed for the ANNOITED Jesus our Lord" Eph.3:11, Emp.Diag.

"Write down the Vision and make it plain upon tables that every one may read it fluently." Hab.2:2-3 L.T.

The 3 Worlds 2Peter 3:5-13

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UGANDA BIBLE STUDENTS WHO ARE THEY?

Uganda Bible Students is a Congregation of autonomous, non-denominational Christian fellowship. We maintain an association in the TRUTH and enjoy a fellowship that is worldwide. We welcome all to share with us in the study of God's Word. There is no organization to join and no creed to affirm, as it was in the days of the Apostles. Our address is indicated below, and we enjoy Bible Studies every Saturday & Sunday at;

Diamonds Hotel Conference hall,
H & B Tower, Luwum Street
(above Old taxi park), Kampala Uganda.

Sunday 09:30 - 11:00, am Fellowship
11:30 - 01:30, pm Bible Study the time is at hand
Saturday 09:30 - 04:00, pm Topical Study of the Scripture

Slumbering is a great Cost!

When one delays to act, an opportunity passes; A loved Child slept at the time of a delicious meal, only to wake up to be told that the feast is over - the family thought she will not wakeup until the morning. All this remind us the warning of the Lord "Watch and Pray"- (Luke 21:36); therefore

"Do not delay in writing for this free monthly Newsletter, for we serve the living God"

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